

Mr.SANTOSH SUBHASH KALE

(M.Com, NET, SET, I.C.W.A (CMA) Inter, D.T.L,G.D.C &A.)

E-mail: mr.santoshkale15@rediffmail.com

**Personal
Information**

Date of Birth : 15th June 1985

Address

Office : Assistant Professor ,
Department of Commerce,
S.G.R.G. Shinde Mahavidyalaya,
Paranda, Dist. Osmanabad (M.S.)- 413502



Residential : Kaygaon Road, Back Ambedkar Garden
Bhavani Nagar, Gangapur
Tq.Gangapur, Dist- Aurangabad – 431109

Mobile Number: 9021736787 ,758819798

Marital Status : Married

Languages : English, Hindi, Marathi.

**Educational
Qualification**

M.Com (Master of Commerce),

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (M.S.)
India,

Grade: **78.93%** ,First Class (2009)

B.Com (Bachelor of Commerce),

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (M.S.) Ind
Grade: **65.20%** ,First Class with distinction (2007)

NET(National Eligibility Test),

University Grants Commission,
June-2013, Dec-2013 & Dec-2014

SET(State Eligibility Test),

Savitribai Phule Pune University,
April-2017

I.C.W.A (CMA) Inter,

Institute of Cost and Accountants of India,
Dec-2009

D.T.L (Diploma in Taxation Law),

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad
(M.S.)India,

Grade: **52.50%**, Second Class (2009)

G.D.C &A,

Government Diploma in Co-Operation and Accountancy Board,
Grade: **58.33%** , Second Class (2009)

Career Profile	<ol style="list-style-type: none"> 5 Year Experience in Shikshan Maharshi Guruvarya R.G.Shinde Mahavidyalaya, Paranda as an Assistant Professor 3 Year Experience in Shri Muktanand College, Gangapur as an Assistant Professor (on C.H.B) One Year Experience as an Audit Assistant from S.K. Jaju & Company Aurangabad.
Orientation/ Refresher Courses	<ol style="list-style-type: none"> "114-Orientation Programme" conducted by UGC-Human Resource Development Centre, Saurashtra University Rajkot with 'A' grade on 27 February 2017 to 26 March 2017 "FDP on Capital Market" conducted by Sydenham College Church gate Mumbai, from 1 December 2018 to 10 December 2018 with 'A' grade.
Research Publications	<ol style="list-style-type: none"> "The Study of Investors Attitude Toward a Unite Linked Investment Plan (ULIP)"-Research Methodology 14 Feb 2014, Vol. 1, Issue 1, Feb 2014. ISBN-978-93-84593-54-4 "The Study of Factors that Affect Investment of Individual in the Capital Market"- International Research Journal of Multidisciplinary Studies, Vol. 4, Issue 4, April 2018. "A Study of Government Role in Entrepreneurship Development with Special Reference to Marathwada Region"-Ajanta, Vol. VII Issue-1- January -2019 The study of individual investors profile with special reference to Maharashtra state
Book Chapter	<ol style="list-style-type: none"> Financial Accounting-I, Chinmay Publication August-2019. Business Mathematics and Statistics-II, Kailas Publication October 2019 Financial Accounting-I, Chinmay Publication January-2020
Minor Research Project	The Study of Investors Awareness about Financial Assets with Special Reference to Osmanabad District- On-going
HONORS & AWARDS:	<ol style="list-style-type: none"> Second Number in Teachers category University Level Avishkar
Extension Works	<ol style="list-style-type: none"> Subject Expert for Interviews conducted by various institutes. Worked as an Expert for B. Com. practical examinations conducted by Dr. Babasaheb Ambedkar Marathwada University, Aurangabad -

431 004 (M.S.) India

3. Acted as Reporter for in one day workshop on Entrepreneurship Development organized by Department of Commerce, S.P.College Bhoom, Osmanabad on 29th – 30th January 2015
 4. Worked as Paper Setting panel –Member for B.Com examinations conducted by Dr. Babasaheb Ambedkar Marathwada University, Aurangabad - 431 004 (M.S.) India
 5. Worked as a Co-ordinator of B.Voc Courses
 6. Worked as H.O.D of B.Voc-Professional Accounting and Taxation Department.
 7. Member of U.G.C Committee
 8. Member of Placement Cell
 9. Member of NAAC Committee
 10. Member of College Development Committee
 11. Member of College Academic Council
 12. Member of Website Committee
 13. Member of RUSA
 14. Member of NIRF Committee
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BIO-DATA



FULL NAME :- SANTOSH SUBHASH KALE
PERMENANT ADDRESS :- Kaygaon Road,Back Ambedkar Garden
Bhavani Nagar Gangapur
Tq.Gangapur,Dist- Aurangabad – 431109
PHONE NO. :- Mob. 9021736787, 7588197498
DATE OF BIRTH :- 6th June. 1985
CATEGORY :- **NT’C (DHANGAR)**
E-Mail :- mr.santoshkale15@rediffmail.com
GENDER :- Male.
MARITAL STATUS :- Married.
NATIONALITY :- Indian.

EDUCATIONAL QUALIFICATION:-

S.N	EXAM	BOARD/UNIVERSITY	YEAR OF PASSING	PERCENTAGE
1	H.S.C.	AURANGABAD	June – 2004	75.00
2	B.Com	Dr.B.A.M.U.,Aurangabad	June – 2007	78.93
3	M.Com	Dr.B.A.M.U.,Aurangabad	June – 2009	65.20
4	NET	UGC	June-2013 ,Dec-2013, Dec-2014	Qualified
5	SET	Pune, University	Apr-17	Qualified
6	G.D.C.A.	Pune	May – 2009	58.33
7	D.T.L	Dr.B.A.M.U.,Aurangabad	Jul-11	52.50
7	I.C.W.A.(C.M.A) Inter	Kolkata	Dec. – 2009	52.63
8	I.C.W.A.(C.M.A) Final IV Group	Kolkata	Dec-13	54.75
9	Ph.D	Dr.B.A.M.U.,Aurangabad		Appear

OTHER QUALIFICATION:-

- MS-CIT
- Tally 9.0
- Working Knowledge of SAP

EXPERIENCE:-

- 5 Year Experience in Shikshan Maharshi Guruvarya R.G.Shinde Mahavidyalaya, Paranda as an Assistant Professor
- 3 Year Experience in Shri Muktanand College, Gangapur as an Assistant Professor (on C.H.B)
- One Year Experience as an Audit Assistant from S.K. Jaju & Company Aurangabad.

EXTRACURRICULAR ACTIVITIES:

- Member of the university student council in 2006-07 at Dr. BAMU Aurangad.